



Georgia's State Water Plan

Upper Oconee Council Meeting 4
November 18th, 2009
Agenda

Objectives:

1) Tour Georgia Power's Plant Branch on Lake Sinclair to learn about regional utility water use. 2) Provide updates on Water Use Forecasts and Review Municipal Per Capita Water Use Data 3) Revisit and Finalize Council Vision and Goals, 4) Prepare for January Joint Council Meetings, 5) Review Outline of Water Conservation and Development Plan, 6) Review guidance on the selection of region-specific Management Practices, and 7) Elect new Council Chair and Vice-Chair.

8:45-9:00 a.m.	Registration
9:00-9:25 a.m.	Welcome, Remembrance of Chairman and Meeting Overview
9:30-9:50 a.m.	Shuttle to Plant Branch for Tour
10:00-11:00 a.m.	Tour Plant Branch and learn about the role water plays in Georgia Powers operations. <i>Linda Gantt, Georgia Power Company</i>
11:00-11:20 a.m.	Shuttle back to Milledgeville CM4 location
11:30-11:50 a.m.	Agricultural Water Use Forecast Update <i>Council Agricultural Subcommittee (Larry Eley, Terry England, Pat Hardy, Danny Hogan and Bill Ross)</i>
12:00-1:00 p.m.	Working Lunch <i>Revisit and Finalize Vision and Goals Plan for Joint Council Meetings (on Resource Assessments) -Doug Baughman / CH2M HILL and Council Executive Subcommittee (Richard McSpadden, Pat Graham, Roger Folsom, Richard Bentley)</i>

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Agenda, Continued

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| 1:00-1:25 p.m. | Municipal Water and Wastewater Forecasts
<i>Review status, per County per capita water demands and Ad Hoc process. -Doug Baughman and Council Member Vince Ciampa</i> |
| 1:30-1:50 p.m. | Review Outline of Water Conservation and Development Plan |
| 2:00-2:20 p.m. | Management Practices
<i>Review State Water Plan and EPD guidance on the selection of region-specific Management Practices</i> |
| 2:25-2:45 p.m. | Energy / Industrial Water and Wastewater Forecasts
<i>Introduce Energy Forecasts and preliminary industrial forecasts. - Doug Baughman / CH2M HILL</i> |
| 2:45-3:00 p.m. | Election for Upper Oconee Council Chair and Vice-Chair |
| 3:00-3:15 p.m. | Elected Official and Public Comments
<i>(Also provided after each major topic area)</i> |
| 3:15-3:30 p.m. | Wrap Up/Council Meeting 4 Evaluation |